

**BOARD OF SUPERVISORS  
MOTION OF CONSOLIDATION**

**Stakeholder Input  
For  
All Client Coalitions of  
Los Angeles County  
Department of Mental Health**

**550 S. Vermont Avenue  
Los Angeles, CA 90020  
2<sup>nd</sup> Floor Conference Room**



**Friday, February, 27, 2015  
12:00 p.m. – 1:00 p.m.**

**LOS ANGELES COUNTY CLIENT COALITION**  
**General Meeting Agenda**  
**Friday February 27, 2015 - 12:00pm - 4:00pm**  
**Los Angeles County Department of Mental Health Headquarters**  
**550 South Vermont Avenue. Los Angeles, CA 90020**  
**2<sup>nd</sup> Floor Conference Room**

---

**12:00pm - FEBRUARY LUNCH - Menu - Chinese Chicken Salad (Also vegetarian), ASSORTED FRUIT, CHIPS & WATER**

**A WORD FROM COALITION CHAIRS - Coalicion de Clientes Latinos de Salud Mental - David Sanchez**  
**BLACCC - William Legere                      Asian Coalition - Pam Inaba**  
**LACCC - Betty Dandino**

**12:15pm - Lunch Served**

**1:30pm - LACCC Meeting - Come to Order - Housekeeping - William Legere - Historian**  
**Ground Rules of the Meeting - Read by Jim "The Hat" Whitener, Sergeant at Arms**  
**Welcome - Introduction of Officers and Guests - Betty Dandino, Chair**

**OUR SPECIAL SPEAKER TO START THE NEW YEAR: Michael Van Essen**

**TOPIC: "Coping with Medicare and Medical Changes." From Pacific Clinics**

**LACCC BUSINESS MEETING**

**Treasurer's Report for February 2015 - Kenneth Goff, Treasurer**

**Questions for Dr. Southard, (LA County DMH Director) - Betty Dandino, Chair**

**Comments from the February 12, 2015 Joint Mental Health and Public Health Commissions - Jim "The Hat"**

**UNFINISHED BUSINESS & COMMITTEE REPORTS**

**Food Committee Report - Saadia Jackson, Vice Chair of Food Committee**

**Future General; Meeting Speaker Suggestions (Advocacy Oriented) - Betty Dandino Chair**

**LACCC Budget Overview - Betty Dandino, Chair**

**LACCC Steering Committee - Pam Inaba, Steering Committee Chair**

**LACCC "Innovations Vision 2015" Conference Planning Committee - Betty Dandino Chair**

**NEW BUSINESS**

**FUNDRAISER - Saadia Jackson, Information Specialist**

**OUTREACH COMMITTEE - Betty Dandino**

**MONTHLY MAILINGS - Betty Dandino**

**MOTION TO ADJOURN THE MEETING**

**NOTICES**

**Dr. Southard Questions: If you have a "Questions for Dr. Southard" pick up a form &**

**Write your questions on the form & SIGN UP ON THE Dr. Southard Sign - up Sheet.**

**Dr. Southard Meetings: Are subject to any change in his schedule - 12<sup>th</sup> floor Director's Conference Room**

***The Los Angeles County Client Coalition is an Association of current or former Mental Health Clients/Consumers/Survivors who carry the message of Hope, Recovery, Wellness and Self - determination to its Peers and Communities, including the Mental Health Community, through its Advocacy efforts***

**UNNEEDED DISTURBANCES** during the Meeting - Please don't walk around aimlessly during the meeting; if you have to leave the room, okay, but wandering around disrupts the meeting.

**FOOD:** For special dietary needs or if you must eat before lunch is available, bring your own food.

**PLEASE** take only 1 serving, 1 fruit, & 1 drink until everyone is served.

**UPCOMING MEETINGS:** All of the Following Meetings will be held at the Following Address;

**Los Angeles County Department of Mental Health Headquarters**  
**550 South Vermont Avenue at the corner of 6<sup>th</sup> Street, Los Angeles, CA 90020**

**PLEASE TAKE NOTICE OF THE CHANGES IN REGULAR GENERAL MEETINGS**

# LOS ANGELES COUNTY CLIENT COALITION

## General Meeting Agenda

Friday, February 27, 2015 12:00pm - 4:00pm

LA County Department of Mental Health Headquarters

550 South Vermont Avenue, Los Angeles, CA 90020

2<sup>nd</sup> Floor Conference Room

General Meetings: 2<sup>nd</sup> Floor Conference Room - PLEASE NOTICE CHANGE IN TIMES!

Friday, March 20, 2015 - from 12:00pm to 4:00pm      Friday, April 10, 2015 - from 12:00pm to 4:00pm

Steering Committee Meetings: 10<sup>th</sup> Floor Conference Room - from 10:00am to 3:00pm

Friday, March 6, 2015

Friday, March 27, 2015

Monday, April 13, 2015

## QUESTIONS ? PLEASE CONTACT THE FOLLOWING PEOPLE

LACCC, Betty Dandino, Chair at (626) 688-3601 or [edandino@dmh.lacounty.gov](mailto:edandino@dmh.lacounty.gov) or [dandino@att.net](mailto:dandino@att.net)

Asian Coalition - Emily Wu Truong, Chair at (626) 823-8662 or [miss.emily.wu@gmail.com](mailto:miss.emily.wu@gmail.com)

BLACC Coalition - Osbee Sangster Chair at (323) 684-4390 or [slapp4390@yahoo.com](mailto:slapp4390@yahoo.com)

Coalicion de Clientes Latinos de Salud Mental - David Sanchez, Chair at (323) 381-1617 or [elxante007@hotmail.com](mailto:elxante007@hotmail.com)

Long Beach Coalition - Ursula Sims, Chair at (562) 507-4105 or [ursulasims@yahoo.com](mailto:ursulasims@yahoo.com)

YOU MUST BRING A CALIFORNIA PHOTO ID TO ATTEND ANY MEETING AT THE DEPARTMENT OF MENTAL HEALTH BUILDING AT 550 SOUTH VERMONT AVENUE, LOS ANGELES, CA 90020. DMH SECURITY WILL ALSO TAKE YOUR PHOTO TO PRINT A BADGE FOR YOU TO WEAR WHILE YOU ARE IN THE BUILDING. I BELIEVE THIS IS A DMH POLICY, NOT A LACCC POLICY. YOU WILL NOT BE ABLE TO GO PAST THE LOBBY IF YOU DO NOT HAVE YOUR PHOTO ID.

OUR NEW WEBSITE! Check out THE COOL GRAPHICS! Upcoming Meetings and Events!

It's a New Look for the Coalition! Tell Your Friends! Go to [www.lacclientcoalition.org](http://www.lacclientcoalition.org).

PLEASE TAKE NOTICE OF THE OTHER PAGES INCLUDED IN THIS MAILING  
BECAUSE THERE ARE SEVERAL CHANGES TO OUR MEETINGS.

HAVE YOU NOTIFIED THE LACCC THAT YOU WANT TO CONTINUE RECEIVING THIS MAILING?  
THIS COULD BE YOUR LAST NEWSLETTER!

ARE YOU INTERESTED IN BEING A PART OF "THE INNOVATIONS 2015" CONFERENCE PLANNING?

We will be asking for your time & talents in the near future so PLEASE give it some thought!

SUPPORT YOUR CLIENT COALITION!

THIS WILL BE A TIME OF MANY CHANGES AND IT MAY SEEM DIFFICULT IN THE BEGINNING,  
BUT I AM CONFIDENT AND I BELIEVE THAT WE CAN DO IT!

I BELIEVE WE ALL HAD FUN AT THE JANUARY LUNCHEON WITH EVERYONE!